



**GULF COAST PAINT HORSE CLUB**  
**2026 MEMBERSHIP APPLICATION**



January 1 thru December 31, 2026

**FAMILY MEMBERSHIP** (Husband/wife and youth) OR **YOUTH** (18 Years of Age and under as of Jan 1, not married)  
**INDIVIDUAL** (19 Years of Age as of Jan 1) OR **RANCH/FARM:** (ONLY if horses are registered in Farm/Ranch name.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ TRAINER: \_\_\_\_\_

EMAIL: \_\_\_\_\_ APHA ID# \_\_\_\_\_

*For point keeping purposes, on family membership, please list husband/wife and unmarried youth (18 and under as of Jan 1, not married) or on farm membership, all owners, who may be showing, and indicate their DOB .*

Family Members	Youth Name	Youth DOB	Amateur Name	Year of Birth

**YOUTH MEMBERS:** If you are interested in participating in GCjPHC youth activities, **please check here:** \_\_\_\_\_

My e-mail address \_\_\_\_\_

Points earned before payment of dues will not be tabulated.

**Club Rules and Points are posted at [www.gcphc.com](http://www.gcphc.com).**

**ONLY CHECKS WILL BE ACCEPTED FOR DUES ACCOMPANIED BY COMPLETED APPLICATION**

Annual \$ 20.00

Lifetime \$ 125.00

*Please add this Donation to the Youth Club..... \$ \_\_\_\_\_*

Make check payable to: **GCPHC**

Mail Form & Check to: **SALLY GRIFFIN**

**PO BOX 610**

**Tomball, TX 77377**

Notices will be sent via e-mail.

*All dues will be acknowledged when received.*

Date: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ New / Renewal

Received by: \_\_\_\_\_